

# 2024 GOLF LICENSE APPLICATION - NON-RESIDENT



Applicant Name: \_\_\_\_\_

Check One: Diamond \_\_\_\_\_ Sapphire 30 \_\_\_\_\_

**Diamond** - Westlake cart. Unlimited rounds of Golf. Chelsea access with 10-day request/7-day booking. GHIN included on request. Will be charged a cart fee of \$10 per round + sales tax. Eligible for WWGA or WMGA membership for an additional nominal fee

**1 License Fee: \$4,300 + \$53 (tax on \$800 which is the taxable portion) = \$4,353.00 Total Fees: \_\_\_\_\_**

**Sapphire 30** - 30 rounds of golf with no option to add additional rounds. Chelsea access with 7-day request/7-day booking while license is active. Guest rate applies after 30 rounds and must play with Westlake Resident or Non-Resident License Holder. GHIN available for additional \$3 Will be charged a cart fee of \$10 per round. Eligible for WWGA or WMGA membership for an additional nominal fee

**1 License Fee: \$2,650 + \$26.50 (tax on \$400 which is the taxable portion) = \$2,676.50**

**30 Round Cart Package: \$300 + \$19.88 (tax) = \$319.88 Total Fees: \_\_\_\_\_**

- Select your license above, sign, date, and submit your check, payable to Westlake Master Association (\$800 deposit or Pay in Full) to the Management Office or the Pro Shop. You may also pay by Credit Card at the Pro Shop. There is a 3.5% service fee for Credit Card payments.
- Sales tax is paid on the portion of the cost associated with license on this application and carts on a per-round basis.
- Licenses are non-transferable.
- New license holders must attend a Rules Seminar, hosted by the Golf Professional or designees, within 30 days of joining or within 30 days of the course opening on March 15, 2024, weather permitting. Please call the Pro Shop to ensure you are booked for a seminar.
- Any license not paid in full by 3/6/2024 will be removed from the Non-Resident License Holder list and the deposit returned.

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## PERSONAL INFORMATION

Applicant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email address \_\_\_\_\_

Additional Address \_\_\_\_\_

Community Name \_\_\_\_\_

Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

## BUSINESS CONTACT INFORMATION (if applicable)

Business Name \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Telephone \_\_\_\_\_ Business email \_\_\_\_\_

## CLUBS, ASSOCIATIONS, PROFESSIONAL ORGANIZATIONS (NOW OR PREVIOUSLY A MEMBER):

Organization	Address	From-To
_____	_____	_____
_____	_____	_____
_____	_____	_____

## PERSONAL REFERENCES:

Name	Relationship	Telephone
_____	_____	_____
_____	_____	_____
_____	_____	_____

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## EMERGENCY CONTACT INFORMATION

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Home/Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### WESTLAKE GOLF AND COUNTRY CLUB TITLE IV RULES AND REGULATIONS

I have read and understand Westlake Golf and Country Club Title IV Rules and Regulations and understand that I am responsible for adhering to them at all times. I also agree to make my guest(s) aware of the Westlake Golf and Country Club Title IV Rules and Regulations. I understand that Westlake Golf and Country Club Title IV Rules and Regulations can be amended from time to time.

I understand that Westlake Golf and Country Club Title IV Rules and Regulations are available to me on Westlake's Website, at the Westlake Pro Shop, and at the Westlake Management Office. I understand that a violation of Westlake Golf and Country Club Title IV Rules and Regulations will result in disciplinary action.

I understand that I take full responsibility for the actions of my guest(s) and for the repair of any damage which may be caused by them or me.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**This application shall not be binding until it is countersigned**

*APPROVED AND ACCEPTED*

Westlake Golf and Country Club

By \_\_\_\_\_ Date \_\_\_\_\_

Authorized Westlake Signature

## 2024 GOLF LICENSE APPLICATION - NON-RESIDENT

1. Submit your \$800 deposit or payment in full, payable to Westlake Master Association, to:
  - a. The Pro Shop. Credit card payments are accepted at the Pro Shop. There is a 3.5% service fee for credit card payments. The Pro Shop is open March 1st - December 31st on Tuesday - Sunday (except holidays) from 9 am - 5 pm. The Pro Shop is closed for the month of January and opens Monday - Friday from 10 am - 4 pm for the month of February. Any applications submitted when the Pro Shop is closed must be submitted to the Westlake Management Office.
  - b. The Westlake Management Office. If you are submitting your application to the management office, *only checks will be accepted*. Please proceed to the clubhouse, ring the bell, and advise that you are there to submit your golf application. You will proceed to the management office and submit your application. The Westlake Management office is open Monday - Friday from 9 am - 5 pm and closed for lunch 1 pm - 2 pm.
  - c. Mail. If you prefer to mail in your application, please ensure that all information is correctly filled out, the application is signed, and a check is attached. We cannot accept applications that are not complete or unsigned. All mail-in applications will be held until the proper date as per chart below based on your license selection.

Westlake Golf and Country Club - Management Office  
1 Pine Lake Circle - Jackson, NJ 08527

SIGN-UP DATE RANGE	APPLICABLE GOLFERS	MEMBERSHIP LEVEL
12/1-12/26	Current permitted non-resident golfers	DIAMOND
12/27- 1/11	All	DIAMOND ONLY
1/12- 1/25	Current permitted non-resident golfers	SAPPHIRE 30
1/26 - 2/8	All	SAPPHIRE 30

2. In the interest of maintaining the safety and security of our members, residents, employees, golfers, and property, Westlake Master Association, Inc. will order a criminal background report and may order a motor vehicle (driving) record (together, "Background Check(s)") in connection with all new Non-Resident License Holders. Authorization for the Background Checks will be requested separately. All new Non-Resident License Holder Applications will not be considered final until the background check is completed.
3. All new Non-Resident License Holders must attend a Rules Seminar, hosted by the Golf Professional or designees, within 30 days of joining or within 30 days of the course opening on March 15, 2024, weather permitting. Please call the Pro Shop to ensure you are booked for the seminar. Please ensure you are on the list for the seminar by calling the pro-shop at 732-833-7274. Golf opening is March 15, 2024, weather permitting
4. Rules pertaining to play, carts, and guests are subject to change if Westlake, local, State or Federal agencies issue restrictions at any time during the season.

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5. All Non-Resident License Holders shall have access to the practice facilities (driving cage and putting green), Pro Shop, Locker Rooms, The Grille, and Master's Pub in the Clubhouse during golf hours. Liquor purchase and/or consumption anywhere on the Common Property or Community Facilities may occur only as a guest of a Westlake resident
6. Non-Resident License Holders and their guests are responsible for damages (other than the damage done by errant golf balls) to property and personal injuries that may occur.

I HAVE READ AND ACCEPT AND AGREE TO THE ABOVE NOTES.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

### **GOLF CART WAIVER OF LIABILITY** **ASSUMPTION OF RISK & INDEMNITY AGREEMENT**

In exchange for permission to use a golf cart of the Westlake Master Association, Inc. (Westlake), the package holder acknowledges that they have a valid driver's license and is familiar with the use and operation of the golf cart, and the package holder covenants that they will use and operate the cart in a safe, prudent manner for the playing of golf. The package holder agrees to return the cart in the same condition as they receive it and shall be responsible for any damage or breakage. The package holder also agrees that no right of action shall accrue to themselves for any loss or damage to person or property arising from the use of the cart or resulting from any mechanical failure or component of said cart. The package holder further agrees to hold Westlake Golf and Country Club and/or the Westlake Master Association, Inc. (Westlake), and/or Westlake Golf, LLC., free and harmless against all claims arising from the operation of said cart. The package holder shall assume the entire responsibility of loss or damage to cart, person, or property caused by a guest or passenger.

### **WESTLAKE HAS NO LIGHTNING WARNING SYSTEM**

WARNING: The golf course does not contain an early warning system for lightning. By signing this application, I/we acknowledge receipt of this information and agree to release any and all claims that I/we may have for injuries sustained as a consequence of lightning while on the golf course.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

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## FOR OFFICE USE ONLY

Date application received \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_:\_\_\_\_ am/pm

Application # \_\_\_\_\_

Check Number \_\_\_\_\_ \$ \_\_\_\_\_

Credit Card \$ \_\_\_\_\_

License: \$ \_\_\_\_\_

Cart Pkg: \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Deposit: \$ \_\_\_\_\_

Total Due: \$ \_\_\_\_\_

**2024 GOLF LICENSE APPLICATION - NON-RESIDENT**

**Guest Coupon Book Application**

License must be paid in full to be eligible to purchase coupon books.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

- Guest\* Coupon Book (5 coupons) \$350.00
- Each coupon is good for one greens fee (cart rental fee is extra)
- Cart Rental: \$10.00 per round + Sales Tax = \$10.66
- Sales tax is based on the current rate and is subject to change
- Sign and date the form and forward, together with your check for the applicable fee (payable to Westlake Master Association) to the Westlake Management Office
- Coupons are good for the 2024 and 2025 seasons
- No limit on the number of coupon books allowed to be purchased

SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

\*Guests are defined as any Non-Resident of the Westlake Golf and Country Club. Guests must play with a Non-Resident License Holder.

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Office use only  
Coupon Book # \_\_\_\_\_